### BMC 2019 SPECIMEN COMPETITION: REGISTRATION FORM – INDIVIDUAL SPECIMENS

| COMPETITOR NAME: | . COMPETITION ID# | (Assi   | igned at Con | npetition |
|------------------|-------------------|---------|--------------|-----------|
|                  | <br>              | 1. 1551 | D            |           |

| SPECIMEN | CATEGORY | MINERAL         | LOCALITY | APPROX. YR | BMC FIELD |
|----------|----------|-----------------|----------|------------|-----------|
| NUMBER   |          | SPECIES/VARIETY |          | COLLECTED  | TRIP?     |
| -1       |          |                 |          |            |           |
| -2       |          |                 |          |            |           |
| -3       |          |                 |          |            |           |
| -4       |          |                 |          |            |           |
| -5       |          |                 |          |            |           |
| -6       |          |                 |          |            |           |
| -7       |          |                 |          |            |           |
| -8       |          |                 |          |            |           |
| -9       |          |                 |          |            |           |
| -10      |          |                 |          |            |           |
| -11      |          |                 |          |            |           |
| -12      |          |                 |          |            |           |
| -13      |          |                 |          |            |           |
| -14      |          |                 |          |            |           |
| -15      |          |                 |          |            |           |
| -16      |          |                 |          |            |           |

#### SELF-COLLECTED SPECIMEN CATEGORIES:

SC-CTRI = CONN/RI SC-USF = USA/WORLDWIDE (OUTSIDE NY & NE) SC-TN = THUMBNAIL SC-ME = MAINE SC-NYVT = NEW YORK/VERMONT SC-FOSSIL = FOSSIL SC-MA = MASSACHUSETTS SC-BMC = 2019 FIELD TRIP SC-UG = UGLIEST

SC-NH = NEW HAMPSHIRE SC-PRYR = PREVIOUS YEAR (Nov 2018-Nov 2019)

LAPIDARY CATEGORY: SCL = SELF-CREATED LAPIDARY ITEM

#### **OPEN SPECIMEN COMPETITION CATEGORIES:**

OC-NE = NEW ENGLAND OC-DI = DIOPTASE

OC-CA = CARBONATES OC-TN = THUMBNAIL

## BMC 2019 SPECIMEN COMPETITION: REGISTRATION FORM – LAPIDARY/JEWELRY ITEMS

COMPETITOR NAME: \_\_\_\_\_\_\_\_. COMPETITION ID# \_\_\_\_\_\_\_(Assigned at Competition)

| SPECIMEN<br>NUMBER | DESCRIPTION   | PORTION THAT YOU<br>CREATED          | YEAR MADE |
|--------------------|---|--------------------------------------|-----------|
| -1                 |   |                                      |           |
| -2                 |   |                                      |           |
| -3                 |   |                                      |           |
| -4                 |   |                                      |           |
| -5                 |   |                                      |           |
| -6                 |   |                                      |           |
| -7                 |   |                                      |           |
| -8                 |   |                                      |           |
| -9                 |   |                                      |           |
| -10                |   |                                      |           |
| EXAMPLE 1          | 10 ct Faceted Aquamarine set in gold-filled pendant | Faceted the Stone                    | 1995      |
| EXAMPLE 2          | Silver Wire Wrapped Imperial Jasper Cabochon        | Wire Wrapped a Purchased<br>Cabochon | 2014      |

# BMC 2019 SPECIMEN COMPETITION: REGISTRATION FORM – SPECIMEN DISPLAY

| COMPETITOR NAME: | . COMPETITION ID# | Assi | gned at Comp | petition | ) |
|------------------|-------------------|------|--------------|----------|---|
|                  |                   |      |              |          |   |

| SPECIMEN | MINERAL SPECIES | LOCALITY      |
|----------|-----------------|---------------|
| NUMBER   | William Editor  | E G G T E T T |
| 1        |                 |               |
| 2        |                 |               |
| 3        |                 |               |
| 4        |                 |               |
| 5        |                 |               |
| 6        |                 |               |
| 7        |                 |               |
| 8        |                 |               |
| 9        |                 |               |
| 10       |                 |               |
| 11       |                 |               |
| 12       |                 |               |
| 13       |                 |               |
| 14       |                 |               |
| 15       |                 |               |
| 16       |                 |               |
| 17       |                 |               |
| 18       |                 |               |
| 19       |                 |               |
| 20       |                 |               |

NOTE: The display must contain 10 or more items.